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**SHOPPING GUIDE**

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Circulation 13,350

**WEDNESDAY, SEPTEMBER 23, 2020**

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# Spectrum is still Hiring!

We are looking for

## **CUSTOMER SERVICE REPRESENTATIVES**

for our Spectrum Mobile department!

START DATE: **October 13, 2020**

PAID TRAINING: **4 weeks, Tuesday-Saturday  
11:00 AM-7:30 PM**

STARTING PAY: **\$16.50 per hour, plus .75 shift differential  
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BENEFITS: medical, dental, vision, 401K with 6% company match,  
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personal days, annual paid holidays, accrued paid sick time, and  
annual tuition reimbursement of \$5,250.

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Paul Howe Janet Hogan Jan Waters Tonda Townsend Russ Hughes Dan McDonnell Joyce Rodriguez Julie Reynolds Ann Pinkham Carla Wakefield Blais Whitney

**New Listing: Old Limington Road, Cornish**

Nestled in the hills above Cornish Village lies this 9 acre gem with 5 acres of fields. Mature trees and gardens are bordered by stone walls and woods. At the heart of it is a beautifully maintained, 7 room, 2 bedroom home with a 2-car garage below and additional detached barn. The rear deck leads to an enclosed in-ground pool, stone patio and gazebo. Go for a swim or relax in the hot tub!

**\$299,900**





**The Barbara Bush Children's Hospital**  
At Maine Medical Center

**FUNDRAISER**  
Friday, Saturday & Sunday,  
September 25, 26 & 27  
9am to 4pm  
at 702 So. Hiram Road, Cornish

100s OF ITEMS AVAILABLE!  
Great time to start your Holiday Shopping!  
**Decorating items, Gift items,  
Gift Wrap & much more!**  
Also Fall & Halloween items!

All proceeds go to the Barbara Bush Children's Hospital  
FMI, call Melody @ 625-8292



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FULL SERVICE FAMILY DENTAL PRACTICE

- All Insurance Accepted
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Annual Benefit Yard Sale!

**October 3<sup>rd</sup> 9-3pm**  
Rain Date October 4<sup>th</sup>

2 Locations!

3 & 11 Elm Street ~ Freedom NH

Furniture, Dishes, Glassware and more!

www.FreedomVillageStore.Org

Benefit Yard Sale!

# Metcalf's Trading Post

## PET & GARDEN CENTER

ROUTE 25 • CORNISH, ME • 207-625-4994

**OPEN 7 DAYS**  
Monday-Saturday 8 AM to 6 PM;  
Sunday 9 AM to 3 PM



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**roots  
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707 SOIL**  
3 cu.ft.  
**\$34<sup>95</sup>**



**SHAVINGS**  
One: \$5.50; 10+ - \$4.75; 20+ - \$4.50  
**HAY & STRAW**



**Flea & Tick Collars  
for Dogs & Cats**

NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS.





# Nate Wadsworth

## State Representative

*Proudly representing the communities of Hiram, Porter, Brownfield, Fryeburg, Lovell*

## *Family. Experience. Results.*

### A DEDICATED PUBLIC SERVANT AND FAMILY MAN

- NATE HAS REPRESENTED SOUTHERN OXFORD COUNTY AS A STATE REP. FOR THE PAST 6 YEARS
- THE WADSWORTH FAMILY ESTABLISHED ROOTS IN SOUTHERN OXFORD COUNTY DURING THE 1700s

### AN OWNER OF AND ADVOCATE FOR SMALL BUSINESSES

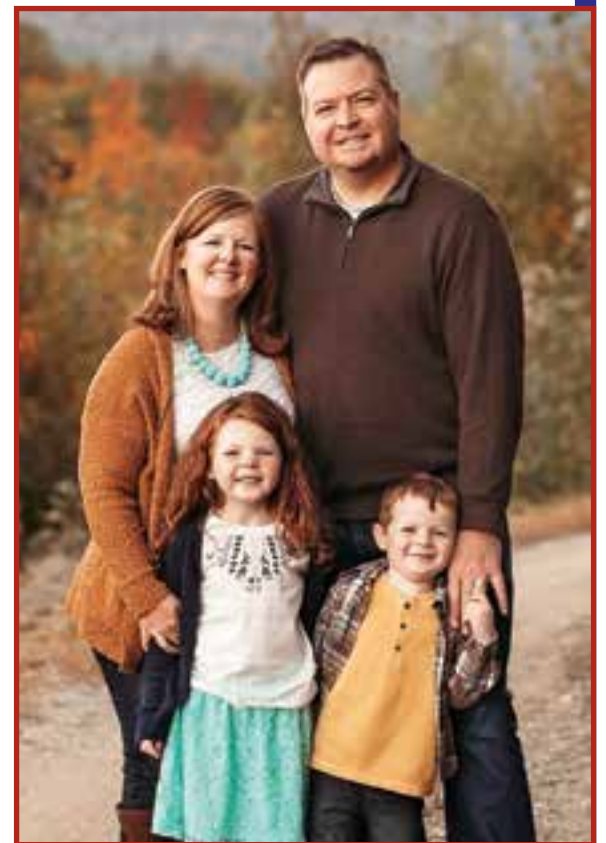
- NATE HAS BEEN INVOLVED WITH HIS FAMILY'S LOCAL FORESTRY BUSINESS FOR THE LAST 15 YEARS
- HE CONTINUALLY SUPPORTS LOWERING ENERGY COSTS AND CUTTING RED TAPE
- HE IS A STRONG SUPPORTER OF EXPANDED HIGH SPEED BROADBAND FOR OUR RURAL AREA

### DEFENDER OF OUR OUTDOOR HERITAGE & 2<sup>ND</sup> AMENDMENT RIGHTS

- NATE HAS PREVIOUSLY BEEN ENDORSED BY THE SPORTSMAN'S ALLIANCE OF MAINE AND THE NRA
- HE IS CURRENTLY WORKING WITH IF&W TO IMPROVE THE FRYEBURG SHOOTING RANGE

### A PROUD SUPPORTER OF OUR LOCAL LAW ENFORCEMENT, FIRST RESPONDERS AND VETERANS

- HE HAS SUPPORTED MAKING MILITARY PENSIONS EXEMPT FROM STATE INCOME TAX
- HE VOTED FOR A MUCH NEEDED PAY INCREASE FOR MAINE STATE TROOPERS



*The Wadsworths - Nate, April, Lillian & William*

### DEDICATED TO HELPING MAINE FAMILIES & BUSINESSES THROUGHOUT THE COVID-19 PANDEMIC

- NATE WAS INTEGRAL IN NEGOTIATIONS FOR A SUPPLEMENTAL BUDGET IN MARCH 2020 ALLOCATING MILLIONS TO ADDRESS THE COVID PANDEMIC
- WHEN THE DEPARTMENT OF LABOR WAS SWAMPED WITH UNEMPLOYMENT CLAIMS, NATE HELPED DOZENS OF INDIVIDUALS SECURE NEEDED BENEFITS
- HE SUPPORTS REOPENING OUR ECONOMY TO HELP BUSINESSES, BUT DOING SO IN A WAY THAT PROTECTS THOSE WHO ARE MOST VULNERABLE

### A VOICE FOR FISCAL RESPONSIBILITY & PROPERTY TAX REFORM

- NATE HAS CONSISTENTLY VOTED TO BALANCE THE STATE BUDGET WITHOUT RAISING TAXES AND HAS PUSHED TO LOWER THE PROPERTY TAX
- HE VOTED TO DOUBLE THE HOMESTEAD EXEMPTION FOR PRIMARY RESIDENTS

### FOSTER HEALTHCARE SOLUTIONS THAT FAVOR PATIENTS, NURSES & DOCTORS OVER BUREAUCRACY AND BIG PHARMA

- NATE WAS THE CO-SPONSOR OF A BILL FOR ACCESS TO PREVENTATIVE AND COST SAVING DENTAL SERVICES
- VOTED FOR AN ACT TO PROTECT HEALTH CARE COVERAGE FOR MAINE FAMILIES, WHICH ENSHRINED PROTECTING PRE-EXISTING CONDITIONS IN MAINE LAW

### A SUPPORTER OF STRENGTHENING 'CAREER & TECH EDUCATION' IN OUR LOCAL HIGH SCHOOLS

- NATE SPONSORED A BILL FOR THE SACOPEE VALLEY HIGH SCHOOL TO SUPPORT INDUSTRIAL ARTS TEACHERS
- A STRONG BELIEVER THAT VOCATIONAL SKILLS LEARNED IN HIGH SCHOOL PROVIDE KIDS WITH THE TOOLS TO OBTAIN GOOD PAYING JOBS IN OUR COMMUNITY

*I ask for your vote on November 3  
so I can continue to work hard for you, the residents of Southern Oxford County!*

REQUEST YOUR ABSENTEE BALLOT AT:  
**[WWW.TINYURL.COM/REQUESTMYBALLOT](http://WWW.TINYURL.COM/REQUESTMYBALLOT)**

**[WWW.FACEBOOK.COM/NATHANWADSWORTHDISTRICT70](http://WWW.FACEBOOK.COM/NATHANWADSWORTHDISTRICT70)**

PAID FOR AND AUTHORIZED BY NATHAN WADSWORTH FOR STATE REP. - APRIL WADSWORTH, TREASURER



# You deserve the highest rated 5-star Medicare plan

You can enroll in the only HMO Medicare Advantage plan in Maine with the highest 2020 CMS rating of 5 out of 5 stars now.

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**\$0**

monthly premiums  
& extra benefits

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A licensed sales agent will answer your call.  
[jzremington@gmail.com](mailto:jzremington@gmail.com)



Aetna Medicare is a HMO, PPO plan with a Medicare contract. Our SNPs also have contracts with State Medicaid programs. Enrollment in our plans depends on contract renewal. Plan features and availability may vary by service area. Every year, Medicare evaluates plans based on a 5-star rating system.

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## GALBRAITH FAMILY MEDICINE LLC DRIVE-THRU FLU CLINICS *Bring a friend!*

Get your flu shot NOW to be protected this season!!!  
**Saturday, September 26, 1 to 3pm**  
*Please wear a short sleeved shirt!*

We submit to insurance with a \$0 co-pay  
or you can pay \$30.00 same day  
•44 ELM ST., LIMERICK • 793-9586



## COMMUNITY PHARMACY OF CORNISH

offering 2020-2021

# FLU SHOTS



*Come see us before the Flu sees you!*

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NO APPOINTMENT NECESSARY



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207-625-8050**

*Located inside Call's Shop 'n Save*

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.....to start thinking about scheduling your winterization protection for your camp, second home or seasonal business.  
*Don't be left out in the cold. Call now to get scheduled!*  
*We need at least 2 weeks notice due to high demand.*



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**Professional Services**

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# Clifford Krolick Maine House 21

## We're All Living Through an Era of Unprecedented Change.

It's not like me to do this. But it's time for all of us to make some decisions and step out of our comfort zone. **I'm running for the Maine House of Representatives in District 21, which consists of Alfred, Parsonsfield, Limerick, Newfield and Shapleigh.**

You will always know where I stand in Augusta. I can't be bought or sold by wealthy interests. I work for you, and us. Always.

I'm a person of integrity and decency. I do what I say I will. I am a man of my word. Freedom, Liberty, and Democracy cannot survive without honesty and transparency in government. My campaign is being paid out of my pocket, alongside many local people making small, grassroots contributions. I'm running as a Democrat, but I'm an independent Mainer at heart. I've lived in Parsonsfield for 50 years now. I've raised my children here, built my own home here, and have been a small business owner for decades.

I am proud to have the following endorsements of state organizations that serve hard working Mainers:

Maine AFL-CIO, Maine Education Association, Maine People's Alliance, Equality Maine, Maine Conservation Voters, Sierra Club Maine, and Senate Candidate Betsy Sweet. I would welcome your support too.

I'm a staunch supporter of science, women's rights, and a wholesome public education that meets the needs of our students while encouraging them to build a life here in Maine. We need young people to stay in Maine. We also need to break the chains of our current foreign owned for-profit electricity utility CMP. They are spending our money fighting against us in court. I believe we can purchase CMP and form a nonprofit consumer owned power company, saving millions on our electricity bills. It works in Nebraska, it can work here in Maine too.

In the throngs of this pandemic, it has become perfectly clear that we cannot leave health care to one's employer. The mass job loss we have experienced statewide has led to a mass loss of health-care. I believe all Mainers need good, quality healthcare, from birth to death, not tied to their employer. This model will also encourage our young people to remain in Maine and start their own businesses, like I once did. Furthermore, the state should also sponsor an emergency fund. This state-wide retroactive stimulus would help many people laid off or lost jobs.

I've been added to the National VoteSmart Political Courage Test ( For Honesty)  
<https://justfacts.votesmart.org/candidate/political-courage-test/181172/clifford-krolick>

Feel free to call or email me: **207-625-8189**  
**[cliff@krolickformaine.com](mailto:cliff@krolickformaine.com)**



PAID FOR AND AUTHORIZED BY CLIFF KROLICK



# Saco River Farms

*"Healthy, sustainable, fresh food... from our farm to your table. That's our Promise!"*

## Farm Market

- Organic Produce
- Pasture-raised Meats
- Local Grains
- Our Own Goat Milk Cheeses, Raw Milk, Yogurt
- Pantry Staples
- Large Charcuterie selection

**Wed - Sat 9:30-6:30**

**207-642-9090**



**[www.SacoRiverFarms.com](http://www.SacoRiverFarms.com)**

**29 Weeman Rd. Steep Falls**

**Just off RTE. 25 West, turn at Ralph Estes Carpet**







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APPLICATIONS FOR  
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***Are you a Master Electrician  
looking to go out on  
your own but concerned  
about work?  
WE CAN HELP.***

\*\*\*\*\*

WE CURRENTLY HAVE MANY  
GENERATORS THAT NEED TO  
BE WIRED. WE PAY WEEKLY.

\*\*\*\*\*

***Is this the time for you to go out  
on your own? If it is, contact us  
and see if we can help!***

\*\*\*\*\*

E-mail:  
[dirfygenerators@yahoo.com](mailto:dirfygenerators@yahoo.com)  
or call: 207-637-3346

**HELP WANTED  
TOWN OF BROWNFIELD  
Recreation Director**

The Town of Brownfield is seeking qualified applicants for the position of Recreation Director. The Recreation Director is responsible for planning, directing and coordinating all activities pertaining to the Recreation Department and reports directly to the Board of Selectmen. Applicants should have recreation experience in a supervisory capacity; certification in CPR and First Aid is required. Must have good working knowledge of modern office practices and demonstrate the ability to communicate effectively with Town officials and the community.

.....

Applications are available at the Town Office. You may send your resume to [townmegan@fairpoint.net](mailto:townmegan@fairpoint.net) or mail it to the Town Office attention: Megan Witt 82 Main Street, Brownfield, ME 04010.  
**Application Deadline is 4:30pm on Tuesday, September 29.**

.....

*The Town of Brownfield is an equal opportunity employer and reserves the right to accept or reject any and/or all applications.*

**HELP WANTED  
Transmission Installer**

*Experience preferred.  
Must be dependable & chem free.  
Salary commensurate with  
experience and ability.*

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**Full Service Salon**

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& Tanning*  
PERMS • COLORS  
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PEDICURES • WAXING  
EAR PIERCING

**Rt. 11-25 Crossing  
Sleeper's Plaza, Limington**

OWNER/STYLIST **Debbie Reed 637-3163**

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Co., Inc.  
Plumbing & Heating  
Since 1991**



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*~ experienced or can train ~*

Our full service drain cleaning division is seeking an energetic common sense person to work in our very busy company. We can train the right person or work with an experienced person to fit in.

Must be able to pass random drug testing. Must have a reliable vehicle and good driver's record. Must be able to work over-time. Resume required.

*This position is a pre-apprenticeship  
position for anyone interested  
in the plumbing trade.*

**FEDERAL PIPING CO. INC.  
Maine-NH 1-800-924-5826**

***Town of Limerick*  
REQUEST FOR BIDS**

\* \* \* \* \*

**The Limerick Board of Selectmen  
is seeking bids for  
*Snow Removal, Sanding and Salting*  
of the sidewalk on  
Main Street & Washington Street.**

Price is per storm.

.....

*This contract is for a two-year period beginning  
October 15, 2020 and ending May 1, 2022.*

.....

Please submit sealed bid, clearly marked  
***"Sidewalk Snow Removal"*** to:  
Town of Limerick, Selectmen's Office,  
55 Washington Street,  
Limerick, ME 04048.

.....

All bids must be submitted by:  
**12 Noon on Monday, September 21, 2020**

.....

*The Limerick Board of Selectmen reserve the right to reject  
any and all bids submitted which are not in the Town's  
best interest as determined by the Board of Selectmen.*

.....

Copy of Bid Form and Guidelines  
is available at the Selectmen's Office.



**SAW MILL / PLANER MILL POSITIONS**

Ideal applicant will have at least one-year experience in a Sawmill/Planer Mill production environment, but will gladly train the right candidate. Must be self-motivated; work safely, quality driven and able to prosper in a team environment. Knowledge or certification of NELMA lumber grade rules is a plus.

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- Employee Discounts

**Jim Henderson, Operations Manager  
Limington Lumber Co.**

**Route 113, 411 Pequawket Trail  
East Baldwin, ME 04024**

Phone: **207-625-3286**

Fax: **207-625-7399**

Email: [jim@limingtonlumber.com](mailto:jim@limingtonlumber.com)

*Apply by email, by mail, by fax, or in person*

**TOWN OF HIRAM**

will conduct a **PUBLIC HEARING** for the  
***General Assistance***

**Thursday, September 24, 2020  
@ 7:00 p.m. at the Hiram Town Office**

• PUBLIC WELCOME TO ATTEND •

Purpose is to adopt the General Assistance  
Ordinance Appendices A-H for the period of  
October 1, 2020 - September 30, 2021.

*A copy is available at the office during  
regular business hours for public review.*



## OBITUARIES

### OBITUARY

## Keith Nelson Mead

LIMERICK - Keith Nelson Mead, aged 87, of Limerick, passed away at home on September 11, 2020 surrounded by his family. Born in Roxbury, New York in 1933, he was the son of the late Irvin and Dorothy Mead.

After growing up on the family farm, he entered into military service in 1952, serving in Korea. At the conclusion of his deployment he returned home, fell in love, and married his sweetheart, Joanna Van Dyke.

He went on to become an ROTC instructor at Rensselaer Polytechnic Institute and the University of Hawaii.

While stationed in Hawaii in the early 1960's, both Keith and Joanna took to the skies earning their pilot's licenses; an exciting diversion from the everyday. While stationed at Fort Belvoir, Virginia, he attended Nuclear Power Plant Operator School. Following that, he participated in the conversion of the Sturgis, a WWII Liberty Ship, into the first floating nuclear power station. While still on active duty he was encouraged to finish his education. Always a lover of the written word, he entered into the University of Maine earning his degree in English literature. Next he was stationed at Walter Reed Army Medical Center where he worked in the nuclear medicine department as the supervisor maintaining the safety protocols of nuclear medicine.

In 1966, Keith and Joanna purchased a home in Limerick, Maine where the family established a home base to enjoy during vacations and extended stays. Upon his retirement from military service in 1977, he and Joanna moved their family to become permanent residents of Maine.

The first few years that followed were spent traveling around the county as a contracted health radiation safety specialist during periodic nuclear power plant shutdowns. While at home in Limerick, he was instrumental in assisting several of his six children build their homes while also building, with Joanna, a new home of their own.

Keith's outward persona was quiet and contemplative. He always took great delight in the antics of his children, often joining in. In his leisure he was an avid reader. Later in life he became interested in his Scottish heritage and was actively involved in Scottish festivals. He enjoyed attending the horse shows at local agricultural fairs.

Keith is survived by his loving wife, Joanna of 65 years; his sister, Sylvia Blakeslee; his six children, Stephen, Judith, Kevin, Christopher, Timothy, and Mathew; eleven grandchildren; and five great-grandchildren.

He will be interred in the Southern Maine Veterans Cemetery in Springvale, Maine. Due to COVID there will be a private family only service. Online condolence messages can be submitted at the Poitras, Neal & York Funeral Home website, [www.mainefuneral.com](http://www.mainefuneral.com)

In lieu of flowers memorial contributions can be made in his name to the Army Emergency Relief Fund, <https://www.aerhq.org/Donate>



### OBITUARY

## Ronald E. King

GRAY, MAINE - Navy Veteran Ronald E. King fought in many battles aboard the U.S.S. Charles S. Sperry Destroyer DD697 from 1950 to 1954 during the Korean War, but advanced lung cancer was one battle through which he would not emerge victoriously. Ron passed away on September 13 at Maine Medical Center in Portland with family by his side. He was 89 years young.

Ron was one of four children born to George and Almeda (Greene) King. His early childhood was spent in Jay, but his family relocated to Westbrook as he approached school age. They ultimately settled in the city of Portland and Ron attended local schools including Deering High School.

In December of 1950, he enlisted in the U.S. Navy and after four years of protecting our country, he returned home and secured employment at S.D. Warren Co. in Westbrook. That position would become Ron's lifetime job and he remained there for 33 years until his retirement in 1987.

Ron enjoyed a variety of activities during his later years. He loved watching kids participate in sports and helped coach LL3-FLT baseball for many years. He was an avid bowler, becoming a member of several local leagues. He looked forward to camping, particularly at the Fryeburg Fair, family outings, get-togethers with friends and cooking on his numerous grills. He also went on a number of motorcycle and snowmobile trips.

Ron lived to the fullest every single day of his life, and enjoyed doing so, but nothing was more important to him than spending time with his wife, his children and his cherished grandkids. He was a caring and generous husband, a wonderfully affectionate dad and a protective grandfather. He made a positive impression on everyone whose lives he touched. His sense of humor was second to none and his heart was as big as all outdoors.

He greatly enjoyed frequenting, and was a member of the AMVETS Post #6 as well as the Fraternal Order of Eagles #4131, both in New Gloucester.

Ron was predeceased by his parents; his sister, Joanne Smith; his brother, Raymond; and sisters-in-law, Madeline and Charlene.

He leaves behind a large and loving family who will sorely miss his presence: his wife of 56 years, Nancy; two daughters, Michelle Joy and husband, David, and Deb Larochelle and husband, John; two sons, Jeff and wife, Tina, and George and wife, Mandy. Grandchildren include, Jessica Roth and husband, Patrick, Jennifer Joy and wife, Dani Fazio, Katrina Larochelle, Cassandra Tranchemontagne and husband, Tyler, Jeffery King II, Stevie Marie Buck, Daniel King and Bryon King. (Future arrival) his first great grandchild Weston John Tranchemontagne. In addition, Ron is survived by his older and highly respected brother, William. He will miss his nieces and nephews and is smiling down on them. He is also reminiscing about all the dances he attended with his cousins and all the stories they told.

Ron's absence will leave an immense void in the hearts of his deeply loved cat, Java; his Meadowview family; and especially by his "partner in crime", confidante, travelling buddy and continual source of companionship, Linda Ladouceur. They shared a unique bond that will never be broken.

The family would like to thank the doctors and nursing staff in the I.C.U. and Fifth Floor Bean Tower at Maine Medical Center.

A graveside service will be on Thursday, September 24, at 12 noon at Dow's Corner Cemetery on the Cape Road in Standish. A reception and celebration of his life will follow at his daughter, Deborah's home at 53 Partridge Road, East Waterboro, ME. Please adhere to State guidelines and social distancing practices. Arrangements are by Poitras, Neal and York Funeral Home. Online condolences may be expressed at: [www.mainefuneral.com](http://www.mainefuneral.com)

In lieu of flowers, please consider making a donation in Ron's name to: *Honor Flight Maine*  
PO Box 1770  
Portland, ME 04104



### OBITUARY

## Marion E. MacMillan

STANDISH - Marion E. (Robie) MacMillan, 78, of Standish passed away on September 12, 2020 at the Barron Center in Portland with family at her side. She will be greatly missed. Marion was born in Biddeford on June 1, 1942 the last of three children born to Joseph and Elda (Guyette) Robie. She was raised in Kennebunk and attended Kennebunk schools.

On August 8, 1959 Marion married Robert MacMillan and lived in Scarborough before moving to Standish to raise their girls and thus began her true calling. While Marion enjoyed camping, cooking, baking, listening to the oldies, and various shopping outings with her girls, her greatest passion was her deep love, devotion, and compassion to her husband and daughters. Her family was her world and meaning for life. She was the quiet strength of her family but when needed, fiercely protective of those she cherished most. She was a role model to her girls in their becoming the devoted, compassionate and loyal adults they are today. Her husband and her family were her EVERYTHING.

Marion was a 30 year employee and food service supervisor for MSAD #6, retiring in 2007. While she enjoyed the many employees she worked alongside, she truly enjoyed preparing and serving the children of the MSAD #6 district.

Marion is survived by her loving husband of 61 years, Robert MacMillan; her daughters, Terri Taylor, and Pete of Standish, Diane MacMillan, and Carl Littlefield of Buxton, Robyn Davis, and TJ of Windham, and Belinda St. Pierre, and Brian of Buxton; her grandchildren, Travis Taylor, and Jaime, Joshua Taylor, and Brittany, Amber Sawyer, and Brett, Tiffani Proudman, and Sam, Micah Sawyer, and Bridget, Nathan Sawyer, and Reagan, Justin Davis, Timmy Davis, Michael St. Pierre, and Kaitlynn, and Abbie St. Pierre; her great grandchildren, Hailey and Briley Taylor, Trenton and Everly Taylor, (future arrival) Cullen Proudman, Micah "Manny" Sawyer, Wrenley Sawyer, Skyler Davis, and (future arrival) Harper St. Pierre; her sister, Janet (Robie) Hooke; nephews, Jim Caddigan, and Jaye, Rick Hooke, and David, William MacMillan III, and Lorna; and niece, Tammy MacMillan Roy, and Tony.

Marion is predeceased by her daughter, Debbie MacMillan; her parents, Joseph and Elda Robie; and brother, Paul Robie.

At this time services for Marion will be private per the family's request. If you wish to honor Marion's memory, donations may be made to:

*Southern Maine Agency on Aging*  
136 U.S. Route One  
Scarborough, ME 04074

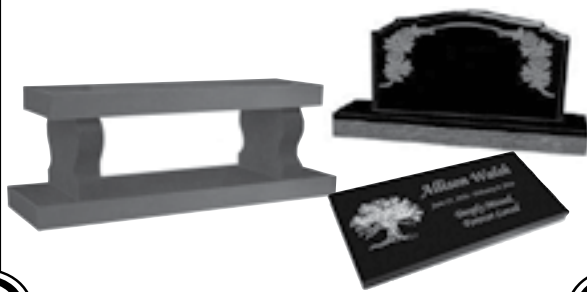
Arrangements by Poitras, Neal and York Funeral Home. Online condolences may be expressed at: [www.mainefuneral.com](http://www.mainefuneral.com)

## POITRAS MONUMENTS

Headstones • Foot Markers  
Corner Markers • Benches  
• Memorial Plaques •  
Signs • Engraving  
• Monument Cleaning •

*Authorized  
Collette Monument Representative*

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around!**



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Quote! Metal Roofing**  
**\$2.85/lin.ft.**  
Everlast Roofing  
Materials  
Made in Bridgton, ME **YOUR CHOICE OF COLOR**  
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Route 25  
Right in Downtown  
Kezar Falls Village  
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Everyday  
Low  
Prices!

Installers  
available





Meet our PreK teacher, Kyla Magowan! Our program is exciting, interactive, and held at the school in person *Mondays, Wednesdays, and Fridays from 8:00am to 12:00pm*. Aftercare is also offered to enrolled PreK students on PreK days for a small fee. The program is also *affordable* - \$1,540 for full year tuition (or about *\$40 per week September-June*) plus a \$75 enrollment fee.

We also have limited openings in our other grades. Due to the increased demand for *face-to-face traditional classroom education* and our desire to maintain a *favorable teacher-to-student ratio*, OVCS has closed several grades to further enrollment as the number of students has reached classroom capacity.

If you would like to schedule an **appointment** or interview with our Headmaster (Scott Weirick), be added to our K-2 **waiting list**, or have your child **visit** for a day, please call the school at **207-793-4005** or email [ovcs15@ossipeevalleychristian.org](mailto:ovcs15@ossipeevalleychristian.org).

OVCS is a member of the Association of Christian Schools International & the Maine Christian School Sports League  
[www.ossipeevalleychristian.org](http://www.ossipeevalleychristian.org)

## TRI-COUNTY AREA GOP COMMITTEE MEETING

**Tuesday, September 29 at 6:00 PM**  
Cornish Town Hall (Pike Memorial Hall) 17 Maple St.  
Doors open at 5:30 PM

Limited parking and limited space available, NTE 50 people.  
FMI, call 651-8645; e-mail: [freedom111d@yahoo.com](mailto:freedom111d@yahoo.com).

**Please support your area republican candidates and this organization. Hope to see you there!**

## PUBLIC INFORMATION MEETING

### THURSDAY, OCTOBER 1, 2020 AT 6:00 PM

A public information meeting for a 25 MW Alternating Current Solar Station on 125 Acres +/-; Baldwin Tax Map 12 Lots 13B and 14A and Hiram Tax Map R10 Lot 24 being proposed by Glenvale LLC will take place via GoTo Meeting due to ongoing COVID-19 concerns and restrictions:

Please join the meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/799640637>

You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (312) 757-3121  
- One-touch: tel: +13127573121,,799640637#  
Access Code: 799-640-637

Glenvale LLC will be applying for a Maine Department of Environmental Protection, Site Location of Development Act permit pursuant to MSR §481 Chapter 3, Subchapter 1, Article 6 and Department of Environmental Protection Rules 06-096 requirements.

Additional information can be requested ahead of the public information meeting from:

APPLICANT:  
Stefan Bird  
Glenvale LLC  
179 Green Street  
Jamaica Plain, MA 02130  
954-393-6754  
[stefan@glenvale.solar](mailto:stefan@glenvale.solar)

ENGINEER:  
Rick Lundborn, PE  
Fuss & O'Neill, Inc.  
5 Fletcher Street, Suite 1  
Kennebunk, ME 04043  
207-363-0669, ext. 2314  
[rlundborn@fando.com](mailto:rlundborn@fando.com)

## TOWN OF BROWNFIELD

### Public Notice

The municipal officers of the Town of Brownfield will meet at **Town Office** on the **29th** day of **September 2020 at 5:45pm** for the purpose of holding a public hearing on and enacting the following ordinance:  
**GENERAL ASSISTANCE ORDINANCE**

The public will be given an opportunity to be heard prior to the consideration of the above ordinance by the municipal officers.

*A copy of the ordinance is available at Town Office.*

## TOWN OF BROWNFIELD

### Public Hearing

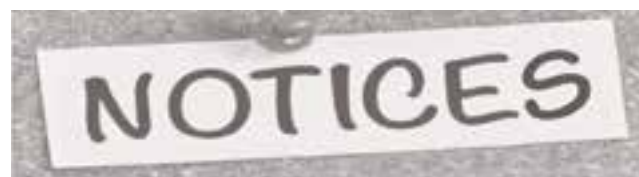
The Board of Selectmen, legal counsel and the Oxford County Sheriff's Department will discuss a potential Disorderly Building at **176 Merrill Corner Road** under the Town's Disorderly Building Ordinance.

**Tuesday, October 6th at 6:00pm**  
at **Brownfield Community Center**

## NOTICE

### TOWN OF PORTER

There will be a  
**GENERAL ASSISTANCE  
PUBLIC HEARING**  
**Wednesday, October 7, 2020**  
**at 3:00 PM**  
**at the Porter Town Hall**  
to adopt the General Assistance Ordinance Appendices A-H for October, 2020 - September 2021.



**ONLINE Meetings of AA.**  
<http://aa-intergroup.org/directory.php>

**KEZAR FALLS:** Potential Art Group forming. Currently looking for people interested in creating & growing as artists. Have facilities for studios, drawing, painting, sculpture & printing. Classes for adults & children as well. Possible art shows. Any interest? Call James 207-625-9076.

**K - HIGH SCHOOL @ OSSIPEE VALLEY CHRISTIAN SCHOOL IN CORNISH** - Traditional classroom teaching, experienced faculty, athletics, class service projects, members Assoc. of Christian Schools International. Visit the school and Call 793-4005 or [ossipeevalleychristian.org](http://ossipeevalleychristian.org). Apply Today!

**PRE-K @ OSSIPEE VALLEY CHRISTIAN SCHOOL IN CORNISH** - A quality affordable program--only \$154./month. Mon/Wed/Fri from 8am to Noon. Apply Today! 793-4005 or <http://ossipeevalleychristian.org>.

**BALDWIN** - Selectmen meet every Tuesday @ 6:30PM, either in a meeting or workshop. Planning Board meets 2nd & 4th Thursdays every month at 7PM at Town Office. General Assistance office hours every Thursday 8AM - 12PM. Code Enforcement office hours every Friday 8AM - 12PM. Cumberland County Assessing office hours every other Friday 8AM - 12PM. Municipal staff meetings will be held once a month. For more information visit the website [www.baldwinmaine.org](http://www.baldwinmaine.org) for schedule, contact info, hours & meeting minutes, or call Town office at 625-3581 or Selectmen office 625-9107.

**CORNISH:** The Sept. 7th Planning Board Business Meeting has been rescheduled for Mon. Sept 14 for the Labor Day Holiday.

**CORNISH** - Planning Board Monthly Business Mtg. 1st Mon. ea. mo. 6:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo. 6:30pm. Agenda items must be submitted 10 business days prior to business meeting @ [planningboard@cornishme.com](mailto:planningboard@cornishme.com). Selectmen's Mtgs.-every other Weds. 5pm @ Pike Hall; Workshops will take place as needed. Code Enforcement Officer/Plumbing Inspector - Wes Sunderland, Mons. 6-8pm @ Pike Hall, (207)625-7000. Animal Control Officer - Kristin Russell-Perkins (207)807-9071. Fairgrounds Mtg. 1st Thurs. 6:30pm Pike Hall, Pike Hall Committee meeting Sept. 21, 10am. Website: [www.cornishme.com](http://www.cornishme.com).

**LIMERICK PLANNING BOARD** - Meeting Schedule: The Planning Board will hold a regular monthly meeting on the first Wednesday of the month and a bi-monthly meeting or a workshop on the third Wednesday of the month. All meetings including workshops are broadcast live on Channel 1302 and replayed as scheduled and are broadcast from the first floor media room at the Limerick Municipal Building, 55 Washington Street, Limerick. Notices of Site Walks and Public Hearings are posted and advertised as needed. All Planning Board meetings and workshops are open to the public. For additional information 1-207-793-2166, Option 22 and leave a voice message. Dorothy Richard-Chairman.

**PARSONSFIELD PLANNING BOARD** - Regular monthly meetings are third Tuesday at 7:00 pm. (If canceled, will move to the first Tuesday of the following month). Applications must be submitted 15 days in advanced to the town office. Workshops are scheduled for the first Tuesday of the month if necessary - check website if workshop meetings are scheduled at [parsonsfeld.org](http://parsonsfeld.org). FMI/Questions, contact [planning@parsonsfeld.org](mailto:planning@parsonsfeld.org) or call 207-625-4558.

**PARSONSFIELD-** [www.parsonsfeld.org](http://www.parsonsfeld.org). 625-4558. (town-clerk@parsonsfeld.org)-Town Clerk's office Open Mon-Thurs. 8am-4pm. Selectmen's mtgs: Every Tues. @ 5pm; Optional Selectmen's/Assessors' Workshop 1-4pm, Code Enforcement Officer/ Plumbing Inspector Jesse Winters: Thurs 4-6pm & Sat 8am-noon (call first) or by appt. 207-604-4804. Animal Control Officer - Kristin Russell-Perkins (207)807-9071.

**PORTER PLANNING BOARD-** Regular monthly meetings on 3rd Wednesday each month (4th if the 3rd is a holiday), 7pm @ Porter Town Hall. Applications due by the first of the month. Call Code Enforcement Officer at 256-4522 or [ceo@portermaine.org](mailto:ceo@portermaine.org) for more information.

**STANDISH PLANNING BOARD** - Holds a monthly mtg the first Monday of each month (second Monday if a holiday) in Council Chambers beginning at 6pm. FMI 642-3466or [jdye@standish.org](mailto:jdye@standish.org).

**STANDISH TOWN COUNCIL** - Regular monthly mtg 2nd Tuesday; Council Workshop 4th Tuesday, mtgs are held at the Municipal Center beginning at 6pm. FMI call Mary Chapman 642-4678 or [emailmchapman@standish.org](mailto:emailmchapman@standish.org).

**SW OXFORD COUNTY** Food Pantry - every 3rd Thurs. 12-4pm-servicing the towns of Porter, Hiram, Brownfield, Denmark, Fryburg, Stow, Stoneham, Lovell & Chatham. Bring proof of address to 701 Rt. 113, Brownfield.



P U B L I C   N O T I C E

ACTON SCHOOL DEPARTMENT

Request for Proposals to  
HVAC CONTROLS UPGRADE

*The Acton School Department is seeking proposals for upgrades to the HVAC Controls Systems at the Elementary School.*

A copy of the RFP can be obtained at the following website: [www.actonschool.org](http://www.actonschool.org).

Proposals must be submitted to the Acton School Department, via e-mail, to the following email address: [abrazier@acton-school.org](mailto:abrazier@acton-school.org). Proposal submissions must be received no later than 4:00 pm, local time, on October 15, 2020, when they will be opened. Proposals will be opened at the Central Office, 700 Milton Mills Road, Acton, Maine. Proposals not submitted to the aforementioned email address by the aforementioned deadline will not be considered for contract award.



*Town of Baldwin*

Planning Board Public Hearing

On **October 8, 2020**, the Baldwin Planning Board will hold a public hearing on proposed changes to the Baldwin Shoreland Zoning Ordinance, which generally will permit district boundaries to be changed based on data provided by a qualified wetland scientist, subject to the approval of the Code Enforcement Officer for CEO-issued permits or the Planning Board for other situations.

**The hearing will begin at 7:00 p.m. and will be held at the Baldwin Community Center.**

... FACE COVERINGS WILL BE REQUIRED ...

*A copy of the proposed change is available on the  
Town of Baldwin's website.*

**Baldwin Planning Board**

**Town of Baldwin  
GENERAL ASSISTANCE**

**Public Hearing Notice**

• • • • •

In accordance with Title 22 M.R.S.A Section 4305, the Town of Baldwin will be conducting a Public Hearing with regards to the updated General Assistance Ordinance Appendices (A-H) for the period of October 1, 2020 – September 30, 2021.

**The public hearing is to discuss the proposed appendices and will be held Tuesday, October 6 at 6:30 PM before the Selectmen Meeting at the Baldwin Town Office.**

A copy of the draft appendices are available at the Town Office and on the Town website: [www.baldwinmaine.org](http://www.baldwinmaine.org) for review.

**WARNING      WARNING      WARNING**

Former President Barack Obama gave an address at the Democratic National Convention on August 19 when he said a number of things that are extremely pertinent to our upcoming election on Nov. 3rd.

“The One constitutional office elected by all the people is the presidency. So at a minimum, we should expect a president to feel a sense of responsibility and welfare of all 330 million of us---regardless of what we look like, how we worship, who we love, how much money we have---or who we voted for.”

“I did hope, for the sake of our country, **that Donald Trump might show some interest in taking the job seriously**; that he might come to feel the weight of the office and discover some reverence for the democracy that had been placed in his care. **But he never did.**”

“For close to four years now, he’s shown no interest in putting in the work; no interest in finding common ground; no interest in using the awesome power of his office to help anyone but himself and his friends; no interest in treating the presidency as anything but one more reality show that he can use to get the attention he craves. **Donald Trump hasn’t grown into the job because he can’t.**”

**“And the consequences of that failure are severe.  
200,000 American dead,  
Millions of jobs gone while those at the top take in more than ever,  
Our worst impulses unleashed,  
Our proud reputation around the world badly diminished,  
And our democratic institutions threatened like never before.” (all emphasis added)**

**President Obama also asked each of us to embrace our own responsibility as citizens and make sure that the tenants of our democracy endure because that is what is at stake in this election---our democracy.**

Joe Biden and Kamala Harris have concrete plans to strengthen our country. They will get this pandemic under control like joe did with the h1n1 virus and Ebola. Expand healthcare like Joe did when he helped craft the Affordable Care Act and get the votes to pass it into law. Joe and Kamala will build our economy back better to help all of us not just the wealthy. Joe and Kamala will restore our standing in the world and show we are a nation that stands with democracies not dictators.

Joe Biden and Kamala Harris care deeply about our democracy and that the right to vote is sacred. They also believe that no one, including the president, is above the law, and that no public official, including the president, should use their office to enrich themselves or their supporters.

There are many more examples that could be used here but you get the idea. The question is ...which vision do you want for America? Do you want to keep our democracy? Or do you want Trumps vision?

**VOTE FOR BIDEN/HARRIS ON NOVEMBER 3**  
NOT PAID FOR OR AUTHORIZED BY ANY CANDIDATE. MADE AND FINANCED BY THE  
LIMINGTON DEMOCRATIC COMMITTEE PO BOX 56 LIMINGTON MAINE 04049.  
*Opinions expressed in this piece are not necessarily those of the Shopping Guide or its management. The statements in this piece have not been verified.*

**TOWN OF BROWNFIELD  
ANNUAL TOWN MEETING**

Due to COVID-19, the warrant articles will be voted on via secret ballot referendum.

Polls will be open on  
**Wednesday, October 21 from 8 am to 8 pm.**

**Public Hearings**

The Board of Selectmen will hold three public hearings to answer questions on the **updated** warrant articles – the updated warrant is available at the Town Office or on the website.

*(\*\*Please note, the total proposed budget amounts HAVE NOT changed but many articles were combined from the original warrant to simplify the ballot \*\*)*  
These meetings are for informational purposes only and no amendments to the articles will be made.

We ask that due to capacity limitations, you only attend one of the following meetings in person. The Registrar will be checking voters in; once capacity is reached; you will be asked to join via ZOOM from your home or attend the next meeting.

If you have a specific question you would like answered by the Board of Selectmen or Department heads, you may submit prior to or during the hearing by emailing [townmegan@fairpoint.net](mailto:townmegan@fairpoint.net) or in person at the hearing.


**Tuesday, September 29th at 6:00pm  
at the Brownfield Community Center**

**Wednesday, September 30th at 6:00 pm  
at the Brownfield Community Center**

**Thursday, October 1st at 6:00 pm  
at the Brownfield Community Center**

ZOOM information is available on the Town’s website: ([www.brownfieldmaine.org](http://www.brownfieldmaine.org)) or by calling 207-935-2007 ex 200.





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Cross Road & Route 25, Porter, ME  
Open Daily 9am-6pm 207-205-5263

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APPLE CIDER	LOCAL SWEET CORN
GOURDS • PUMPKINS	LOCAL APPLES
SQUASH • CARROTS	FALL MUMS
GREENS	BREAD • PIES • COOKIES
	JAMS & HONEY
	LOCAL EGGS • PICKLES
	ICE CREAM • MAPLE SYRUP

Open Daily 8 to 5



Last Weekend for

**ORGANIC APPLES**

CIDER, DOUGHNUTS & ICE CREAM

**FARM STORE**

FEATURING OVER 100 LOCAL SPECIALTY FOODS & GIFTS.

LARGE SELECTION OF BEER, WINE & CIDER

We are Open for Lunch! INDOOR & OUTDOOR DINING  
Covid checklist in place.

363 DURGINTOWN ROAD, HIRAM, MAINE 04041  
207-710-8322 [www.appleacresfarm.com](http://www.appleacresfarm.com)



To be on the safe side, the *Celebration of the Return of the Hillside Church Organ* planned for 9/26/20 has been **POSTPONED**.  
*You will be invited again when the time is right.*



We will take **orders for apple pies** to be picked up **October 10** between **8 and 3** or they can be delivered to you (within a 15 mile radius of Cornish).  
*These pies will be homemade by the famous bakers of the church.*

If you would like to order a pie or pies at **\$15 each**, please call, text, or email **Kris Stanley** at 207-400-7446 or at [doipleasegod@gmail.com](mailto:doipleasegod@gmail.com) by October 3.

**Please Note!**

An Outdoor Event has been planned at the **Main Street Church** Saturday, October 10 8am until 3pm.

**YARD SALE**

**SILENT AUCTION**

**SALE of APPLE PIES AND HOMEMADE BAKED BEANS**

**RAFFLE**  
for a cord of wood or a ton of wood pellets  
*(We had originally planned to draw the winners at the Celebration but we will have a double drawing for a cord of wood and one for a ton of pellets on this day instead.)*

## TOWN OF STANDISH

The Standish Planning Board will hold a business meeting on  
**Monday, October 10, 2020 at 6:00PM**  
in the **Standish Municipal Building**  
in *Council Chambers*

New Business:

**Grondin Aggregates, LLC, Middle Road,**  
Map 9, Lots 15 and 28-Site Plan Application for gravel pit expansion to already approved and working gravel pit, Blasting will be part of the proposed expansion.

**Town of Standish, Moody Road,**  
(Dept. Of Public Works) Site Plan Application for a new sand shed

*To ensure your participation in this meeting, please inform us of any special requirements you have regarding a disability at 642-3466.*

## TOWN OF LIMERICK

### NOTICE PUBLIC HEARING

**October 5, 2020 • 7:00 pm**  
**Brick Town Hall - 11 Main Street**

*The Board of Selectmen will hold a Public Hearing to discuss the following Warrant Article to be voted on at the November 3, 2020 election by secret ballot.*

THE PUBLIC IS URGED TO ATTEND

**Article 2.** Shall the town vote to amend Article 9 of the November 7, 2018 (citizen's petition) to correct election cycle of the five-member Board of Selectman to:

2021	Elect one selectman for 3 years; one for 2 years; one for 1-year terms
2022	Elect two selectmen for a three-year term
2023	Elect two selectmen for a three-year term
2024	Elect one selectman for a three-year term

Repeat the process electing 2 selectmen for 3 years, two years in a row and 1 selectman for 3 years, one year in a row.

## TOWN OF LIMERICK

• • •

The Municipal Officers of  
**The Town of Limerick**  
will hold a  
**PUBLIC HEARING**  
**Monday, October 5, 2020**  
**at 7:00 p.m. at the Brick Town Hall**  
**11 Main Street, Limerick, ME**

The purpose of this meeting is to enact the 2020-2021 General Assistance Ordinance Appendix (A-D) as amended.

*A copy of the amended ordinance is available at the Town of Limerick's Selectmen's Office.*





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**Shop'n Save**  
FAMILY OWNED  
SUPERMARKETS

SAVE UP TO 25% & MORE ON ITEMS YOU USE EVERYDAY!!

**GAME DAY**  
★ Deals ★

Because LOCAL makes a DIFFERENCE!

SPECIALS EFFECTIVE: SEP 27 - OCT 03, 2020

ENTER A PAGE PULL-OUT CONVENIENT 4 PAGE PULL-OUT CONVENIENT 4 PAGE PULL-OUT CONVENIENT 4

**PLEASE NOTE**


We're working 24/7 to keep our shelves stocked during this challenging time, but you may find that some of the items advertised in this circular are not available in store despite our best efforts. We sincerely apologize for any inconvenience.



*Thank You for wearing a Face Covering*

Our associates working on the front lines and our "At Risk" customers truly **THANK YOU** for your kindness.

**We sell Live Maine Lobsters**



Our friendly staff can also cook them for you!!

SAVE 40¢ PER LB.

Grade A Whole Chicken or Hannaford Chicken Leg Quarters • 4-5 Lb. Pkg.

**79¢** Lb.

SAVE \$3 PER LB.

Hand Trimmed Line Caught Haddock Fillets

Skinless • Sustainable • Frozen at Sea

**5.99** Lb.



Hannaford Boneless New York Sirloin Steak

USDA Choice Beef

SAVE UP TO \$4.50 PER LB.

**3.99** Lb.

SAVE \$1.60 PER LB.

Hannaford Bone In Center Cut Pork Chops

All Natural • Pork Loin

**1.69** Lb.

SAVE 50¢ PER LB.

Regionally Grown Tote Apples

U.S. #1 • Select Varieties

**79¢** Lb.

We proudly carry a large selection of



**Boar's Head**  
Deli Meats and Cheeses

Looking for a Quick Lunch?

Snack or Dinner option?

Check out our fresh made Sandwiches, Salads and to go Deep Fried Snacks.



SAVE \$3 PER LB.

Taste of Inspirations Buffalo, Cajun or Oven Roasted Chicken

**6.49** Lb.

SAVE \$2 PER LB.

Taste of Inspirations Horseradish or Sharp Cheddar Cheese

**6.99** Lb.

SAVE UP TO \$3.98 PER LB.

Maine White Potatoes

5 Lb. Bag - U.S. #1

**2/\$4**

SAVE UP TO \$3.98 PER LB.

Hannaford Baby-Cut Carrots

2 Lb. Bag

**2/\$4**



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Bring us your photo, artwork or GIF and we can put it on your cake with our DECOPAC EDIBLE INK SYSTEM



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**CALL-OUT COUPON**  
Valid from Sun 09/27/20 through Sat 10/03/20

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**CALL'S Thanks You** FOR YOUR PATRONAGE

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**OPEN**

**Open 7 Days a Week**  
**New Store Hours: 8am - 8pm**

We are reserving Tuesday and Thursday 8am - 9am for our seniors and at risk customers

FOR THESE SENIOR HOURS ALL ARE WELCOME BUT THESE HOURS REQUIRE FACE COVERINGS IF YOU CANNOT OR WILL NOT WEAR A COVERING PLEASE DO NOT USE THESE HOURS

Telephone: (207)625-3900 • Address: 200 Maple St (Rt. 25) - Cornish, Maine 04020

Community Pharmacy Hours: Monday - Friday • 8am - 7pm • Saturday 8am - 2pm • Closed Sundays

**MAINE HARDWOOD Pellets**



Available by the ton and by the bag

**We have Butchers on staff daily**



We'll take care of your Special Orders and will gladly custom cut to suit your needs.

All Our Ground Beef is Ground Fresh throughout the day!

**NO TUBE BEEF USED**



SAVE UP TO 25% & MORE ON ITEMS  
YOU USE EVERYDAY!!

CALL'S  
**Shop'n Save**  
 SUPERMARKETS

FAMILY OWNED  SUPPLIED

Family Owned for 39 Years!

NO GAMES  
 NO GIMMICKS!  
 No Rewards Cards needed to save  
 on the items your family  
 uses everyday!

LOW PRICE  
 "CALL" OUT





On The Items  
 Families Need!

Savings Everyday!  
 Deli Sliced  
 White American  
 Cheese  
 Private Label Brand

3<sup>99</sup>  
 Lb.

Save \$1.00 Lb. Everyday!  
 Hatfield  
 Deli Ham

3<sup>99</sup>  
 Lb.

Save \$1.00 Lb. Everyday!  
 Old Neighborhood  
 Roast Beef

8<sup>99</sup>  
 Lb.

Save \$2.40 Lb. Everyday!  
 Carolina  
 Turkey Breast

3<sup>59</sup>  
 Lb.



Puerto Rico's iconic cocktail. For sixteen serving



COQUITO

INGREDIENTS

• 1.5 cup Captain Morgan Spiced Rum  
 • 1 (12 oz) can evaporated milk  
 • 1 (14 oz) can sweetened condensed milk  
 • 2 cups (1 1/2 oz can) cream of coconut  
 • 1/4 tsp cinnamon  
 • 1/8 tsp nutmeg  
 • 1 tsp vanilla  
 • Cinnamon sticks

HOW TO MIX

Mix all ingredients in a blender at high speed. Refrigerate for a minimum of 1 hour. Shake well before serving. Serve cold in a small glass. Garnish with cinnamon stick.

Courtesy of captainmorgan.com

IN THIS WEEK'S  
**BARGAIN** Cupboard

Hannaford  
100% Whole  
Wheat Bread  
16 Oz.  
1<sup>99</sup>

Hannaford  
Soda  
2-Liter  
Select Varieties  
Plus Deposit  
84¢

Kellogg's  
Raisin Bran  
Cereal  
14-16.6 Oz.  
Select Varieties  
2/\$5

4-Pack  
Snack Pack  
Pudding  
or Juicy Gels  
13 Oz.  
Select Varieties  
99¢

Campbell's  
Chunky  
Soup  
18.6-19 Oz.  
Select Varieties  
1<sup>75</sup>

Old El Paso  
Taco or Fajita  
Dinner Kits  
8.4-12.5 Oz.  
Select Varieties  
2<sup>49</sup>

Utz  
Potato  
or Kettle  
Chips  
7.5-9.5 Oz.  
Select Varieties  
2<sup>47</sup>

Prego  
Pasta  
Sauce  
14.5-24 Oz.  
Select Varieties  
or Cooking Sauce  
1<sup>87</sup>

Totino's  
Pizza Rolls  
13.9-24.8 Oz.  
Select Varieties  
3<sup>77</sup>

Chobani  
Greek  
Yogurt  
5.3 Oz.  
Select Varieties  
Low Sugar, Flip  
or Complete  
5/\$5

Everyday Essentials On Sale This Week

Kraft  
Macaroni & Cheese  
Dinner  
7.25 Oz.  
97¢

Ken's Steakhouse  
Salad  
Dressing  
24 Oz.  
Select Varieties  
2<sup>89</sup>

Hannaford  
Pasta  
12-16 Oz.  
Select Varieties  
99¢

Hannaford  
Condensed  
Soup  
10.5-10.75 Oz.  
Select Varieties  
85¢

Hannaford  
Baking  
Morsels  
10-12 Oz.  
Select Varieties  
1<sup>99</sup>

Hannaford  
Chopped  
Walnuts  
10 Oz. Bag  
4<sup>59</sup>

Bush's  
Premium  
Beans  
15-16 Oz. - Select Varieties  
or Bush's Chili Beans  
99¢

Teddie  
Old Fashioned  
Peanut Butter  
16 Oz.  
Select Varieties  
3<sup>49</sup>

Taste of Inspirations  
Marinade or  
Grilling Sauce  
12 Oz.  
Select Varieties  
2<sup>19</sup>

Hannaford  
Black  
Olives  
6 Oz.  
Select Varieties  
1<sup>29</sup>

Pepperidge Farm  
Breakfast  
Swirl Bread  
14-16 Oz.  
Select Varieties  
2/\$5

Hannaford  
Canned  
Vegetables  
14.5-15.25 Oz.  
Corn or Green Beans  
55¢

Maxwell House  
Coffee  
24.5-30.6 Oz.  
Select Varieties  
6<sup>27</sup>

Kikkoman  
Sauce  
15 Oz.  
Select Varieties  
2<sup>89</sup>

Stove Top  
Stuffing Mix  
6 Oz.  
Select Varieties  
2<sup>09</sup>

Dairy & Frozen for the Week!

Fairlife  
Ultra-Filtered  
Milk  
52 Oz.  
Select Varieties  
3<sup>49</sup>

Hannaford  
Cheese Snack  
Slices  
10 Oz.  
Select Varieties  
2/\$5

Healthy Choice  
Premium  
Entrées  
9.25-14 Oz. - Select Varieties  
or Marie Callender's Dinners  
2/\$5

Perdue  
Fully Cooked  
Chicken  
22-26 Oz.  
Select Varieties  
6<sup>49</sup>

Hannaford  
Cream Cheese  
Bar  
8 Oz.  
Select Varieties  
1<sup>49</sup>

Reddi Wip  
Dairy Whipped  
Topping  
6.5 Oz.  
Select Varieties  
2<sup>49</sup>

Hannaford  
Garlic Toast  
or Breadsticks  
10.5-11.25 Oz.  
Select Varieties  
1<sup>89</sup>

Lean Cuisine  
Entrées  
6-10.87 Oz.  
Select Varieties  
2/\$4

Challenge  
Spreadable  
Butter  
15 Oz.  
Select Varieties  
3<sup>49</sup>

Noosa  
Yoghurt  
8 Oz.  
Select Varieties  
1<sup>99</sup>

Marie  
Callender's  
Pot Pie  
11.5-15 Oz.  
Select Varieties  
2<sup>89</sup>

Pepperidge Farm  
Layer Cake  
19.6 Oz.  
Select Varieties  
2<sup>99</sup>



# Beverages & Snacks to Enjoy!

 <b>12-Pack Arizona Tea</b> 16 Oz. Bottles Select Varieties <b>4<sup>99</sup></b>	 <b>Sparkling ICE Flavored Sparkling Water</b> 17 Oz. Bottle Select Varieties - Plus Deposit <b>1<sup>00</sup></b>	 <b>Nabisco Chips Ahoy! Cookies</b> 7-13.6 Oz. - or Keebler Fudge Shoppe Cookies <b>2/\$5</b>	 <b>Tostitos Tortilla Chips</b> 9-13 Oz. Select Varieties <b>3<sup>29</sup></b>
 <b>6-Pack San Pellegrino Sparkling Beverage</b> 11.15 Oz. Cans Select Varieties - Plus Deposit <b>3<sup>99</sup></b>	 <b>Powerade Sports Drink</b> 28 Oz. Select Varieties <b>69¢</b>	 <b>Nabisco Oreo Family Size Cookies</b> 12-2-20 Oz. Select Varieties <b>3<sup>99</sup></b>	 <b>4-Pack Dole Fruit Bowls</b> 16-17.2 Oz. Select Varieties <b>2<sup>19</sup></b>
 <b>Hannaford Seltzer Water</b> 1-Liter Select Varieties Plus Deposit <b>77¢</b>	 <b>Mott's Juice</b> 64 Oz. Select Varieties <b>2<sup>19</sup></b>	 <b>Nature Valley Granola Bars</b> 7-4-8.98 Oz. Select Varieties <b>2/\$6</b>	 <b>Lindt Chocolate Bars</b> 2.8-4.4 Oz. Select Varieties <b>2<sup>38</sup></b>

## Specials on Health & Beauty Supplies!

 <b>Tums Antacid Tablets</b> 28-150 Ct. Select Varieties <b>3<sup>96</sup></b>	 <b>CareOne Hydrogen Peroxide 3%</b> 32 Oz. Select Varieties <b>1<sup>19</sup></b>	 <b>CareOne Cotton Swabs</b> 375 Ct. <b>2<sup>29</sup></b>	 <b>10-Bar Ivory Soap</b> 31.7-31.74 Oz. Select Varieties <b>4<sup>99</sup></b>
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### Pet Needs! PET TIP!

The cold weather months are just around the corner. Protect your pets by keeping them inside and having a disaster plan in place for them in case you lose power for an extended period of time.

 <b>Purina ONE Canned Dog Food</b> 13 Oz. Select Varieties <b>1<sup>39</sup></b>	 <b>Rachael Ray Nutrish Dog Treats</b> 3 Oz. Select Varieties <b>2<sup>59</sup></b>	 <b>4-Pack 9Lives Canned Cat Food</b> 5.5 Oz. Select Varieties <b>1<sup>88</sup></b>
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## Everyday Helpers Around the House

 <b>Mrs. Meyer's Liquid Dish Soap</b> 16 Oz. Select Varieties <b>3<sup>79</sup></b>	 <b>Nature's Promise Liquid Laundry Detergent</b> 100 Oz. Select Varieties <b>9<sup>99</sup></b>	 <b>Scotties Facial Tissues</b> 64-110 Ct. Select Varieties <b>97¢</b>	 <b>Hefty Tall Kitchen or Outdoor Trash Bags</b> 18-45 Ct. Select Varieties <b>7<sup>49</sup></b>
			 <b>Dixie Plates, Bowls or PerfectTouch Cups</b> 25-100 Ct. Select Varieties <b>5<sup>49</sup></b>

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Save \$7



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Ea.

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Lb.

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Spring Mix  
5 Oz. Pkg.  
Or 50/50 Mix,  
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Calls\_092720 p4

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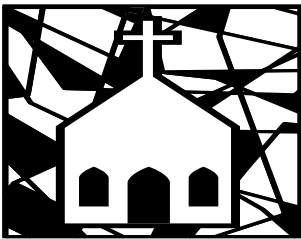
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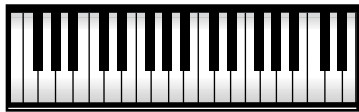
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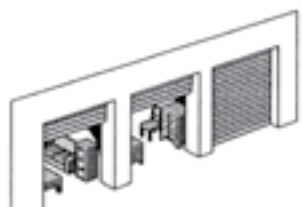
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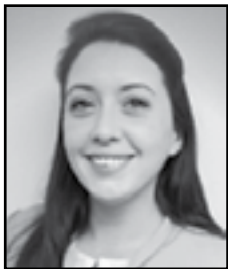
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Rain Date: Sat-Sun 10/3-4

## YARD SALES

**W. BALDWIN GARAGE SALE:** Fri. & Sat, Sept. 25 & 26. Not really ready but planning to move next year. Wide variety of items: furniture; household & shop; field stove; shop stove; chipper; pressure tank; new white combination storm windows 33 1/4 x 55; 8-pc Noritake China; Antique & Vintage items. A lot FREE! Masks & distancing please. 73 Senator Black Rd. (Off Rt 113-Pequawket Trail) 1.7 mi. from W. Baldwin village, 0.6 mi. from southern end of loop.

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**KEZAR FALLS:FREE** spring/summer clothing/jackets/shoes @ Riverside Methodist Church Clothing Barn Sept. 26, 11-1 and Sept. 27, 2-4. FMI: 625-3082.

**KEZAR FALLS GARAGE SALE:** Sat, Sept. 26, 9am-3pm. \$1 items, \$3 items, a few Antiques, Princess Atlantic Wood stove (1906) - excellent condition; Oil paintings; Quilts - twin size; Love Seat - excellent condition. 74 Summer St, Porter. Tel. 625-8666. LIMINGTON: Sat, Sept. 26, 9am-3pm, & Sun, Sept. 27, 9am-12noon. Household items, furniture, signs, etc. - Durgin Farm Rd.

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# To Mask or Not to Mask?

Please consider these thoughts from Tom Cote, Mayor of Sanford:

"If you are refusing to adhere to the governor's order simply on the basis of your individual freedoms, then you, and I don't mean the collective you, but **you personally**, are responsible for any delays to our kids going to school, playing sports and participating in activities. . . . You, or your group, are choosing yourself over our school kids – as you say, it is your right. But the people who follow the guidelines and make the necessary sacrifices also have rights. And one of those rights is to hold you responsible for what happens next. **Your decisions have consequences.**"

*From a letter Mayor Cote read to the Sanford City Council on September 8, 2020*



**The Grateful Undead agrees with Tom and thanks the residents of the Sacopec Valley for masking up for the sake of our neighbors.**

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# Love for Lexi

## 5K RUN/WALK

to fund the

*Alexia "Lois" Valente Memorial Scholarship*

**SAVE THE DATE:**

**Sunday, October 18<sup>th</sup>**

**Race Begins at 10am @ SVHS**

Registration for "Love for Lexi" is \$20.00

All proceeds will go to the  
Alexia "Lois" Valente Memorial Scholarship

**Sign up by October 2, 2020  
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Registration Form (Please Print)

Name: \_\_\_\_\_ Age \_\_\_\_\_

Telephone: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Shirt Size (circle one) Kids – Sm Md Lg Adult- S M L XL

Registration must be received by October 2 in order to get a shirt

Waiver (Must be Signed) In signing this entry, I for myself, my heirs, executors, and administrators, release the manager of the race, all the sponsors and promoters, the town of Porter and the town of Hiram from any and all liability in case of death or injury received during participation in the race. In case of a minor, this entry form must be signed by a parent or guardian.

Signature: \_\_\_\_\_

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# Challenges, Resiliency and Forward Thinking

2020 has been unlike any other year.

I don't need to tell you how challenging it has been for everyone, especially those who have lost their job, savings, business, social, or spiritual connections.

There are a lot of individual opinions about what has, should have been or can be done.

What also concerns me going forward is the what economic damage of overspending, before the pandemic and repeated emergency orders since, has done to the Maine economy.

Economists are now predicting that the State of Maine will be short, at least, \$1.4 billion dollars over the next three years. With an \$8 billion dollar two-year budget, you can imagine what that means.


## Difficult decisions.

As Mainers, we are resilient, we care about one another and we have each other's backs.

Over the last 6 months, I have worked hard to ensure that all voices are heard, especially those most impacted. I will continue to do so, especially for those who do not have the resources to wait.

I pledge to continue to work cooperatively and collaboratively with everyone to establish true priorities. These include our most vulnerable citizens, individuals with severe disabilities on waiting lists, our elderly, and the thousands of people that are unemployed through no fault of their own.

Our most vulnerable come first....Before any pie in-the-sky new spending programs.



I will also not burden those same groups, workers and families, with higher taxes. Most Mainers have experienced some type of loss and will need to recover.

We must safely and swiftly restore our economic and social lives.

In the immediate future, please contact my office if there is anything I can do to help you or others during this difficult time.

It is an honor and a tremendous responsibility to represent and work for you.

Thank you for that honor.

**Rep. Heidi Sampson, HOUSE DISTRICT 21**  
**Alfred, Limerick Shapleigh, Newfield, Parsonsfield**

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